William Court, Pastor-Morning and evening

services as usual.
AllANNE (South) Arcade Hall; the Reverent
William Court, Pastor-Morning and evening
services as usual.

ST. JOHN'S (South), Locust and Ewing; the Reverend Doctor I. S. Hopkins, Pastor-Morn-ing and evening services as usual, ST. LilkES, Potomac and Texas; the Reverend Harry White, Pastor-Morning and evening ser-vices as usual.

SPECIAL SERVICES FOR THE WEEK OF PRAYER.

St. Louis Business Men and Evangelist Shawhan Will Speak at Central Y. M. C. A.

The Central Y. M. C. A. will unite with the associations of the world in the ob-

terryking of pext week as the week of prayer for young men. An orferediag programme has been acrawed in connection with a series of gospol addresses by Evangelist Shawann of Kansas City.

To-motress atterneon, at 3th o'clock, there will be a sucred concert, and at 4 p. m. Evangelist Shawhan will speak on "A Pauline Gospel." Next Monday night there will be a special meeting for dry goods men and Murray carleton, president of the barbeton Dity Goods Company, will preside. Mr. Shawhan will follow with an address on "Pour Faithful Fellow." Thesday oven-my will be devoted to the interest of the will be devoted to the interest of the and shoe frateralty, and J. L. La. Mr. Shawhan

nd Colonel Cleates W. Parker, ex-presi-ent of the Cairo Shora Line, will preside, r. Shawhan will deliver an address, "Off

bunk efertis George A. Baker, president of the Continental Bank, will preside, Mr. Shawhan's pidress will be on 'The Open

RELIGIOUS LIFE IN ST. LOUIS.

Ethical Society Gathers Informa-

tion for Mr. Sheldon's Lecture.

A novel step has recently been taken brough the Ethical Society in order to get learer enlightenment in regard to the re-

islous conditions of this city, Lecturer W.

clearer engineenment in regard to the clearer engineers of this city. Lecturer W. L. Sheiden is conducting a study of the social and religious life of the community. With this purpose in view, upwards of cickity or a hundred friends of the Ethical Society attended each a church service on a Sunday morning in October, reporting on a list of questions submitted by the lecturer. They covered in all about 19 congregations—all the denominations in the city. The questions had to do with the subject and character of the sermon, the order of exercises, the music, the total attendance, proportion of men in the attendance, the Sunday school and its work, with its classes and the character of its exercises.

To-morrow merming the lecturer is to give an address at Memorial Hall at 11 octock, enou to all, in which he will summarize the results in the hundred and twenty letters he teceived in this way, covering this study of the church life in St. Louis. No effort was made to investigate the Roman Catholia churches, in fear lest the persons attending might not understand the work and give an erroreous impression of it. Investigations were limited to the Protestant churches.

UNION BIBLE CONFERENCE.

The Union Bible Conference will hold its

series of meetings next Tuesday, afternoon

and evening at the Washington and Comp-

and evening, at the Washington and Compton Avenue Presbyterian Church.

The attendance last Tuesday, notwithstanding the fact that it was election day, was equal to former occasions, and the management expects a very large attendance next Tuesday. The class in the study of the gospels will meet from 345 p. m. to 445 p. m., under the direction of Mr. Newell; personal workers' training class from 5 to 6 p. m., under the leadership of the Revercial 8. T. McKinney; international Sundaysechool lesson, 545 to 739 p. m. taught by Mr. Newell; 720 to 8, praise service, under the direction of R. O. Bolt; 8 to 9 p. m. thible class, by Mr. Newell, All classes, except the Bible class, will meet in the lectureroom of the church, Lunch will be served to all present from 6 to 645 p. m., free.

The Bible class lesson will open with a review of last week's lesson, The lesson for the evening will be Exodus xxi, 24 A feature of the evening will be a fifty-foot chart, illustrating the whole history of the human race.

In reference to the funch that is to be

CHURCH NEWS AND ANNOUNCEMENTS.

UNION BIBLE CONFERENCE.

Lesson Next Tuesday to Be Taken
From Exodus.

The Union Bible Conference will hold its

The Reverend Taylor Bernard, pastor of the Raymond Place Cumberland Presbyterian Church, departed last night to attend the synod of Arkansas at Little Rock, where he will make two addresses, one on education, and the other on the Sabbath-school work of the church.



EVANGELIST SHAWHAN Of Kansas City, who speaks at the Central Y. M. C. A. to-morrow aft-ernoon and at Centenary M. E. Church, South, at night.

speak on "Prince or Pauper," R. O. Bolt will be leader of the song service for the

will open Monday evening. November 19, when Leland T. Powers will give his impersonation of David Garrick. December 5 the Redpath Grand Concert Company will appear; December 17, the Baker-Musray Concert Company; January 21, Russell H. Conwell will lecture on "Acres of Dia-monds"; February II, the Royal Tyrolean Concert Company will appear; February 22, F. Hopkinson Smith will read, March Saturday night will be for students, Judge Selden Spencer will preside, and Mr. Shawhan will speak on "Forbidden Fruit." Sunday afternoon there will be a mass Ridgeway Concert Company will appear.

known in Presbyterian circles of this city, departed last night for Montgomery, Ala., to conduct a series of evangelistic meetings, beginning to-morrow. Mr. Williams will probably remain in the South during the winter, conducting revival meetings.

Charles D. Meigs of Indianapelis, Ind., a speaker of international reputation in the Sunday-school world, and on the editorial staff of the International Sunday-school Evangel, is in the city, and will speak tomorrow morning at 9:30 in St. Mark's English Lutheran Sunday School, corner of Bell and Cardinal avenues, and at 11 o'clock in the rally day service of the Maple Avenue Methodist Episcopal Church. At 3 o'clock he will speak at Centenary M. E. Sunday School, corner of Sixteenth and Pine streets.

The Reverend Doctor Herrick Johnson of the McCormack Theological Seminary, Chi-cago, is in the city, and will preach at the West Presbyterian Church to-morrow, morning and evening, Doctor Ferguson, pastor of the West Church, is just recov-ering from a week's illness, and Doctor Johnson's presence is timely.

A special Sunday-school Bible day service will be held at the Second Baptist Church to-morrow at 9:39 a. m. The carcl choir will sing, and the young people will recite.

There will be a meeting of the Sixth District of the Prohibition Union of Chris-tian Men at the Tower Grove Baptist Church, No. 4320 Norfolk avenue, to-morrow

The deacenesses of the Fountain Park Congregational Church will give a reception to the members and friends of the church Thursday evening, November 15, at the residence of Mrs. John Dean, No. 1323 Au-

YOUNG PEOPLE'S SOCIETIES. Topic: "Decision for Christ." (Luke xiv, 25-33.)

The various young people's organizations will have their conference topic to-morrow evening. "A Decision for Christ," founded on Luke xiv, 25 to 33, and the design of the topic is to lead the associate members to a

evening services as usual.

IMMANUPL, Cates and Hamilton; the Reverend
C. H. Murray, Pastor-Morning and evening C. H. Murray, Pastor—Morning and evening services as usual.

LAFAYETTE PARK, Lafayette and Miestscippi, the Reverend Dostor T. C. Carietta Pastor—11 a. m., "Divine Help for Human Need; How Secured," 8 p. m., "Christs Willingness to Save; An Object Lesson.

SECOND, Besumont and Locust; the Reverend Doctor W. W. Boyd, Pastor—11 a. m., "The Christian's Transliguration"; Temple Shaare Emeth, 8 p. m., praise service, with indress on "How to Meet Trouble."

TAYLOR AVENUE NO, 122 North Taylor, the Vices as usual.

ONDELIST Robert and Virginia; the Rever-t W. D. Robert, Paster Morning, Lot Leav-Selom, evening, The Laboring Man, His ends and His Enemies. ing Services as bend; JEPFERSON AVEXI'E (German), No. 214 South Jefferson; the Revernal J. G. Braewet, Fasco - Morating and evening services as usual.

Obsoletics."
Alte (NIELET): the Reverend M. L. Sarnberger,
Poster Ti a. m., "Sanetheartha": 8 p. m.
The Assension, illustrated.
ENTRAI, Filings, Near Grand; the Reverend
Julies McAllister, Paster—Morning and evening
services as usual. Throwed Have Not?"
ENDALE: the leverend A. J. Marshall, Pas.
Miching and evening pervices as usual.
T. Lechet, Near Compton; the Reverend F.
Famion, Tastor—11 a. m., Evangelist Shaw,
et Canasa (the will preach; 8 p. m., "The
n to De Avolded," third of a series by the

as usual VEST END, Plymouth and Hamilton: the Rev erend O. A. Barthelemew, Paster-Morning au Congregational.

ENTRAL, Newstead and Delmar, the Reverend Howard S. MacAyeal, Pastor-Marning and BUSTAIN PARK, Aubert and Fountain; the leverond J. C. Cromer, Pastor—II a, m., "Stee Meeting Steel", 750 n, m., "A Successful Lite is Source and Manifestations." Johnson will preach.

UNION No. 1435 North Tenth; the Reverend S.

T. McKinter, Pastor-Morning and evening
revelves in usual.

MAPILEWOOD: the Reverend T. T. Helway,
Enster-Morning and evening services as usual.

OLD ORCHARD: the Reverend Harry Blund,
Fastor-Morning and evening services as usual.

OLD ORCHARD: the Reverend C. L. Kloss,
Pastor-Morning and evening services as usual.

FOPE, Belt and Easton, the Reverend E. A. P.
Haimer, Supply-Morning and evening services
as usual.

Enlagons.

Episcopal. HRIST CHURCH CATHEDRAL, Thirteenin and Lecust; the Reverend C. M. Davis, Dean-7 a. m. and 8 a. m. holy communion; II a. m. and 8 n. m. sernon and services. Jon: H a. m. and S p. m., sermon and services. TAURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Kector-5 a. m., holy communion; if a. m. and 8 p. m., sermon and services. Menting, "Truth and Freedom"; 8 p. m., "Lecture on Church History," RACE, Eleventh and Warren; the Reverend J. P. T. Incraham, Rector-10:30 a. m. and 8 p. m., sermon and cervices. m. sermon and services.

MOUNT CAVALITY, Grand and Lafayette; the Reverend P. W. Frantletoy, Rector-11 a. m. and S.p. m., sermon and services.

REDEEMER, Pine, Near Garrison, the Reverend Chas, Trotman, Rector-11 a. m. and S.p. m., sermon and services.

ST. ANIBRIW'S, Garrison and Cass; the Reverend J. A. Dooris, Rector-11 a. m. and 7.43 p. m., sermon and services. The Reverend Res. P. Cuddy will preach in the morning and the rector at night. rector at night.

T. AlfGUSTINE'S, Bruno and Blenden; the Revotend G. D. B. Miller, Rector—II a. m. and 4 p. m., congregational Bible study.

T. CHRYSOSTOM'S, No. 425 John; the Reverend William Bardens, Rector—239 p. m., Sunday school; 239 p. m., rermon and servlocs.
ST. GPORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D. Rector-II v. m. and 420 p. m., sermon and services, Morning Inem., Targe Scale.
ST. JAMES'S, Goode and Cole Brilliante; the Reversol E. Duckworth, Rector-II a. m. and 8 p. m., sermon and services. p. m., sermon and services.

JOHN'S, Hickory and Dolman; the Reverend
N. Meller, Rector=7,38 a. m., holy comuniton; 1945 a. m. and 8 p. m., sermon and Services.

ST MARK'S, Fortieth and Wushington; the Reverend J. K. Brennan, Rector-5 a. m., hely communion; H a. m., sermon and services.

ST, PETER'S, Lindell and Spring; the Reverend William Short, Rector-1 a. m., hely communion; H a. m., sermon and services; 4 p. m., "Bible Study" S.p. m., night services; 4 p. m., "Bible Study" S.p. m., night services; 4 p. m., sermon and services.

ST, PHLIP'S, Union and Maple; the Reverend William Elmer, Rector-11 a. m. and 8 p. m., sermon and services.

ST, STIPHEN'S, Sixth and Ruiger; the Reverend G, Tuckerman, Rector-1, and 8 a. m., hely communion. 8 p. m., sermon and services. G. Tuckerman, Heeter 7 and 8 a. m., communion; 8 p. m., sermon and serv-FRINTY, Franklin and Channing; the Reverend William Bardens, Rector-7:29 a. m., hely communion; II a. m. and 7:45 p. m., sermon and services. ST. FAUL'S No. 8818 Michigan II a. m., morning prayer and sermon, 2020 a. m., Sunday school.

HOLY INNOCENTS, Morgan Ford Road and Thedecan; the Reverend C. A. Ottman, Rector—1729 a. m., holy cummunion; 1975 a. m. and 1739 p. m., serimon and services.

CHI ROH OF THE GOOD SHEPHERD, No. 233 Salena, the Reverend B. F. Newton, Rector—11 a. m. and 8 p. m., serimon and services.

EMANUFIL Old Orchard; the Reverend J. M. Northrop, Rector—Holy communion and other bergless as usual.

THOMASS MISSION, Thirteenth and Lo-cust; the Reverend J. H. Cloud, Rector-4 p m. sermen and services in the sign isnguage. Services not in the chapel. Methodist. CARONDELLET (South), Virginia and Haven; the Reverend J. P. Triplett, Paster-Morning and evening services as usual. CARONDELLET, No. 780 Virginia; the Reverend B. G. Mais, Paster-Morning and evening BOWMAN Obear and Twentieth; the Reverence J. A. Baler, Pastor-Merning and evening services as usual. Figure 1, Factor Morning and evening services as tesnal.

CENTENNEY (South), Sixteenth and Pine, the Reverend Dector B. D. Smart of Cook Avenue Church will preach; At n. m. Evangelist Shawkan of Kansas City will preach.

COOK AVENUE (South), Cook and Sorting the Reverend Doctor B. D. Smart, Paster-Morning, the Reverend Doctor J. H. Voung of Centenary Clurch will preach; evening sermon by the pastor. Reverend David S. Wahl, Pastor-Morning and evening services as usual.

FIRST South, Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-Services at 10:35 a. m. and 8 p. m. as usual.

GOODE AVENUE, Goode and North Market; the Reverend B. P. White, Pastor-II a. m. setmen by Presiding Elder, Doctor S. B. Warner, Golowed by communion; 8 p. m. sermen by the nastor.

IMMANUEL, (South), McCausland; the Reverend W. H. La Prade, Pastor-Morning and evening services as usual.

LAFAYETTE PARK (South), Lafayette and Ing Services as usual, LAFAYETTE PARK (South), Lafavette and Mississibid: the Reverend Dector C. E. Pat-tille, Paster-Morning and evening services as

vices as usual.

ST. PAUL'S (South), No. 1912 St. Louis; the Reverend N. T. Haw, Pastor—Merning and evening services as usual.

TOWER GHOVE, No. 1117 Kentucky; the Reverend W. A. Brown, Pastor—11 a. m., "Payental Responsibility", 7:46 p. m., "Holy Impulses."

TRINITY, Tenth and North Market, the Reverend Pooter T. H. Hagerty will peach in the morning and Dector S. B. Warner in the evening. tor T. E. Sharp, Pastor-Morning and evening services as usual.
OLD ORCHARD: the Reverend T. E. Prail, Pastor-Morning and evening services as usual, JENNINGS, the Reverend R. D. Snyder, Pastor-Morning and evening services as usual.
KHKWOOD: oScutto, the Reverend J. R. A. Yaughan, Pastor-Morning and evening services as usual.
FERGUSON, the Reverend Olin Rogers, Pastor-Morning and evening services as usual.

PERANK MEMORIAL, Courto, Aubert and Page: the Reverend Doctor R. R. Charles, Pastor-Morning, The Future Glory of the Saints, S. p. m., service as usual.

ARONDELET, No. 6116 Michigan, the Reverend J. R. Gauss, Pastor-Ha m., The Efficacy of Falls, or How Fath Saver', S. p. m., "God and Truthfulness,"
CENTRAL (South), Lacus and Garrison; the Reverend C. M. Bastor-The Reverent C. M. nemal states of the Reverent J. W. Assawsiel, Park Resiscard, the Reverent J. W. Assawsiel, Park Resiscard, the Reverent J. W. Assawsiel, Parkar - Morning and syealing services as usual last to washington and Sarah, the Reverent bestor J. W. McKitteks, Pastor-Morning, What Ciries Says About Redemptlon"; evening, "An Appeal to Infidelity." (RST J. P.), Morgan and Newstend; the Reverent Charles R. Watson, Pastor—II a. m., "The Ministry of Intercession"; 8 p. m., "Jehovah Shatom." ing services as usual
LAFALETTE PARK, Albien and Misseuri, the
Reverend Dector S. C. Palmer, Pastor-Morning
and evening services as usual.
LEE AVENUE, Prairie and Lee; the Reverend
Henry Gardior, Pastor-Morning, "Outpouring
of the Holy Spirit"; evening, "Vessels of Honor
and Dishone."

Reverend D. J. Lavery, Pastor-Mass at 6, 7:20, 9 (children), 16 (sermon) a, m.

IMMACULATE CONCEPTION, Jefferson and Locust; the Reverend G. D. Power, Pastor-Mass, 6, 7:20, 9 and 19:39 a, m.; Sunday school, 3 p. m. Schilling, Fastor-Mass, 6.20, 8 and 16 a. m.; espera, 2.20 p. m.

AGATHA'S German, No. 323 South Math; he Reverend Henry Schrage, Pastor-Mass, 6, and 16 a. m.; vespera, 2.20 p. m.

AGNESS, Sidney and Salemi, the Reverend thin T. Tannrath, Postor-Mass, 6, 7.20, 8.20 and 19.15 a. m.; vespera, 2.30 p. m.

ALOYSIUSS, Magnelia and January; the everend V. G. Hotweck, Pastor-Mass, 7215, 30 and 16 n. m.; vespera, 2.20 p. m.

ALCHONSIUSS Grand and Cask-Mass, 5.15, 5, and 2 a. m.; high mass, 16.20 a. m.; vespera, 2.20 p. m.

ALCHONSISS Grand and Cask-Mass, 5.15, 5, and 2 a. m.; high mass, 16.20 a. m.; vespera, 2.20 p. m. or—Mass, S. B. B.

REIRARD'S, Hawk and Gratfort the Reverend Peter J. Bremerich, Pastor—Mass, 5:30, 25 and 19 B. B., vespete, 2 p. B.

BONIFACTS (German) Michigan and Schirer, the Reverend H. Ninter, Pastor Mass, 8 and 19 B. B., vesters, 225 p. B.

BRIDGET'S Care and Jefferson, the Revered Edward Fealon, Pastor—Mass, 5:39 to 120 a. B. Vesters, 2 p. B. CASCADITY Eighth and Mullamphy; the errord Rujhael F. X. Geniellincki, Faster-

p m. MATTHEW'S, Kennerly and Sarah; the tereron Joseph T. Shields, Paster-Mass, G. 20, 8,70 and Io a. m.; vespens, 7,20 p. m. Michaeld's Eleventh and Clinton; the Revered Michael J. McCale Partie Mass, 6, 7,58, and 10,38 n. m.; vespens, 2,36 p. m. Ni Cloth's Sarah German, N. Wi Licers, the exercised freedom A. Schnefers, Paster-Mass, 6, and 10 a. m. ies, 6, 8 and 19 h. m.; Subray school, 20 h. VINCENT DE PAUL'S (German and Emp. VINCENT DE AUL'S (German and Emp. N), Park and Ninth, the Reverend D. W. attick, C. M.; the Reverend A. H. Asmuth, M.; the Reverend A. H. Asmuth, M.; the Reverend B. V. Juske, C. M.; the terraid S. P. Hucher, C. M., Parters, Massed sermon, 5 and 1975 a. ut., Vespers, Gevenum and beneficially, 210 p. ut., Vespers, Gevenum and beneficially, 210 p. ut., Vespers, Gevenum and beneficially, 210 p. ut., Vespers, Mark, W. M. S. M. S. C. C. M. S. C. M. S. C. M. S. C. C. M. S. C. C. M. S. C. M. S. C. C. M. S. C. M.

the Everent Miles W Tolpp, Parker Mass, and Iron, and Ir

Common and the com

able to work all day in the store and do not feel tired when I get home at night."-Petra M. Lova, care of L. Welfson, San Antonio, Texas. Every woman knows some woman helped by LYDIA E. PINKHAM'S VEGETABLE COMPOUND

ham's Vegetable Compound Makes Women Strong.

Two Letters from Mrs. Costa

off and on for about eighteen years and have been doctoring with different doctors, also been to the

"DEAR MRS. PINKHAM:-I more than thank you

good than all the doctors. I am now a well woman and am able to do all my work and rest well at night. Lydia E. Pinkham's Vegetable Compound is the best in the world."-MRS. L. COSTA,

Two Letters from Mrs. Markert

"DEAR Mrs. PINKHAM .- I have fearful pain in lower bowels so I can neither stand or walk. I

have a burning pain in right side of bowels and

have pain when I lie down. Menstruation is very

painful and has always been; am also troubled with leucorrhoma, pain in small of back and at

times stinging pain in chest. Would like your advice in regard to my troubles."-MRS. MINNIE .

MARKERT, 166 Summit Ave., Hoboken, N. J., May

"DEAR Mas. PINKHAM:-I was very sick when

I was in such pain that I could not walk, stand or sleep. I have now taken six bottles of Vegetable Compound, one box of Liver Pills and used table Compound.

I wrote to you two months ago. The doctors said I had inflammation of the womb and ovaries.

three packages of Sanative Wash; also followed your advice in regard to other things and am feeling perfectly well and can do all my work "-

MRS. MINNIE MARKERT, 166 Summit Ave., Hoboken,

Can Work All Day

"The doctor said my nerves were weak, blood im-

also had leucorrhea. I have taken six bottles of Vegetable Compound and feel well once more. I have gained twenty-seven pounds and am

Broderick, Cal., August 1, 1899.

N. J., June 24, 1899.

for the advice given me in your first letter. I used Lydia

E. Pinkham's Vegetable Compound and it did me more

ber 21, 1898.

hospital but got no relief. I am at present in bed with words disease. I hope through you to find 3 relief."-Mrs. L. Costa, Broderick, Cal., Septem-

"DEAR MRS. PINKHAM: - I have decided to write and ask your advice in my case. I have been sick



topic is to lead the associate members to a decision for Christ.

The opening verse of the lesson states that great multitudes had followed Christ, either to hear his teachings or to witness his miracles and share in any benefits that might accrue therefrom. And so, he turned and said unto them, "If any man come to me, and hate not his father, and mother, and wife and children, and brethren and sisters, yen and his own life also, he cannot be my disciple."

On the surface, this seems like a strange and harsh statement, and one calculated to run counter to the hollest sentiments and relations of life. To many it has been a "stone of stumbling and rock of effense." It seems at variance with the lofty sentiments of the Sermon on the Mount, and to the announcement made at the advent of Christ, "On earth peace, good will toward men." But it should be remembered that thrist here only draws very sharply the question of decision for him as against all else, should these stand in the way of such decision.

The necessity for this has appeared over human race.
In reference to the burch that is to be perved, Mr. Huributt states that all desiring to attend the Sunday-school lesson are requested to come direct from their places of business and share in that which has been provided, free of charge. The question of a larger auditorium may come up for consideration at the meeting. SERVICES AT MASONIC HOME.

Doctor Winchester Officiating. Special religious services will be conducted at the Missouri Masonic Home, Delmar and Union boulevards, at 3 o'clock to-morrow afterneon by Masons of the Ancient and Accepted Scottish Rite. The devotional ex-creises will be led by the Reverend Doctor-James R. Winchester, and the music by a grariet under the direction of Charles F. Hatheld.

Exercises To-Morrow at 3 P. M.

it is expected that there will be a large It is expected that there will be a large turnout of Masons of the thirty-should and thirty-third degrees, as one object of the scribes is to show how important a part reduced plays in the Scottish Rite order, and that the welfare of the orderant the widow and the aged is a pronounced part of its oroes. The could for the meeting is signed by Martin Collins, Abbourse C. Siewart, Thomas J. Prosser, Tembrook R. Filteraft, Benjamin F. Nelson and William H. Mayo.

NEWS OF THE CHURCHES.

Special Music To-Morrow Night-Mr. Meigs to Speak Here.

The First Congregational Church choir, to-morrow evening will render the following musical numbers under the direction of Professor Kroeser: Organ prelude, Schumain; authem, "The Lord Is King," Buck; anthem, "Thou Wilt Keep Him in Perfect Feace. Demarcs; anthem, "Hark, Hark, My Soul," Shelley; anthem, "Our Father in Heaven," Kuschat, organ postlude, Temballe.

Revival meetings will begin at the Tem-Revival meetings will begin at the Tem-ile, corner of Beaumont and Locust streets, to-morrow afterboon at 5 o'clock, and the sermon will be by the Reverend Seth C. Ress. Mr. Rees will also preach at night, and there will be preaching each evening in the week, Last Sunday twenty-five persons were received into membership of the church, and the licerase each week is quite graffying to those having the work in charge.

The officers and teachers of the Leves The officers and teachers of the Levee, Mission Sunday-school, No. 4 North Levee, have arranged to distribute 100 baskets of provisions to worthy families who attend the school, the baskets to be delivered just before Thanksgiving. A number of baskets have aircady been promised, and others desiring to share in this distribution are requested to send word to the mission, and the baskets will be called for.

christ here only draws very sharply the question of decision for him as against all else, should these stand in the way of such decision.

The necessity for this has appeared over and over again in the history of Christianity. Then, as in many places to-day, decision for Christ involved the loss of property and the severance of all family these. Returned missionaries from findia, china and Japan tell us that this fact keeps many a native from openly esponsing Christianity. The writer recently heard a missionary from Burmah relate an incident of a young lady who had been in her care from childhood, and who thought she would return to her father's house, but who was so severely treated that she gave up all hopes of reconciliation, and returned to the missionarles. Christ is here dealing with an extreme case, and so the extreme remedy is proposed.

Jesus next declares that whosoever doth not bear his cross and come after him cannot be his disciple. The emphasis in this statement is to be placed on the words his cross," referring to that of the individual who makes up his mind to become a disciple of Christ. This implies that every such one has his own particular cross to bear, and that he should do it manifully. Not always an easy thing to do, but it should be done, nevertheless, and for Christ's sake. A full realization of the vastness of becoming a true follower of Jesus should be secured at the outset.

This thought Christ illustrates by two parables, one in reference to the building of a house, and the other in reference to a king going to war with another King, sitteth not down first and counted the cost, whether he have sufficient to finish it? Or, what king going to war with another King, sitteth not down first and counted the cost, whether he have sufficient to finish it? Or, what king going to war with another King, sitteth not down first and counted the cost, whether he have sufficient to finish it? Or, what king going to war with another King, sitteth not down first and counted the constitution of its, Mission Sunday-school. No. 4 North Levee, have arranged to distribute 100 baskets of provisions to worthy families who attend the school, the baskets to be delivered just the toric framiles; who attends been promised, and others desiring to share in this distribution are requested to send word to the mission, and the baskets will be called for.

The Queen's Daughters of St. Bridge's Parish will give a eighter for the benefit of the poor Taursday evening, November 22, at the hall, corner of Jefferson avenue and Stodard street. Special ladies prize a diamond stud, There will be forty other prizes.

The Reverend H, F, Williams, favorably

Our time, talents and money to his service, are we willing to make the sacrifice? If it should mean an estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement the scription of hose close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement the scription of hose close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we prepared to bear that estrangement of those close to us by the ties of human affection, are we milling to us by the ties of human affection, are we minfully? Count the cost.

SUNDAY CHURCH SERVICES.

Semeltoth: Sunday-school religion to the forty of the Good Angel. by David Reverend Carence Burton, Pastor-Morning and evening services as usual. our time, talents and money to his service are we willing to make the sacrifice? If should mean an estrangement of those close to us by the ties of human affection, at